

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADHIRA INTERNATIONALSCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 37/1/1 AND SURVEY NO. 38/5/1, PUNAWALE, MULSHI, PUNE., PUNE, MAHARASHTRA - 411033
5	PRINCIPAL NAME	Miss Sunita S Phadke
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.,DSM
7	SCHOOL EMAIL ID	info@adhirainternationalschool.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8539010101

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.adhirainternationalschool.co.in/pdf/partB-copies-of-society.pdf">https://www.adhirainternationalschool.co.in/pdf/partB-copies-of-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1GIM7KYeySmBF1pmiT5gMuvMIE7Y0C8sD/view">https://drive.google.com/file/d/1GIM7KYeySmBF1pmiT5gMuvMIE7Y0C8sD/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.adhirainternationalschool.co.in/pdf/partB-4-copies-of-society.pdf">https://www.adhirainternationalschool.co.in/pdf/partB-4-copies-of-society.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1XE0yB82y6pErM036wfcfZnR9YqX7UbP3/view">https://drive.google.com/file/d/1XE0yB82y6pErM036wfcfZnR9YqX7UbP3/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.adhirainternationalschool.co.in/pdf/partB-6-copy-of-valid-fire.pdf">https://www.adhirainternationalschool.co.in/pdf/partB-6-copy-of-valid-fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.adhirainternationalschool.co.in/pdf/partB-7-self-certification.pdf">https://www.adhirainternationalschool.co.in/pdf/partB-7-self-certification.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1RTTIAHjWrTr4LMRQEtCsRHljSfOuy1pH/view">https://drive.google.com/file/d/1RTTIAHjWrTr4LMRQEtCsRHljSfOuy1pH/view</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/11zkm7KWNSnPhmP6JlhO5r7whoNvgbNf/view">https://drive.google.com/file/d/11zkm7KWNSnPhmP6JlhO5r7whoNvgbNf/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/16YfR5-RJT6mIspoVioUVktDwWDPvfs8G/view">https://drive.google.com/file/d/16YfR5-RJT6mIspoVioUVktDwWDPvfs8G/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1MrxsbDA5Jv8INfpb0wKV8nHPfV26iSE9/view">https://drive.google.com/file/d/1MrxsbDA5Jv8INfpb0wKV8nHPfV26iSE9/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/11TK3a8jA_eZOe9sxjQEUyozcaiyhcBKM/view">https://drive.google.com/file/d/11TK3a8jA_eZOe9sxjQEUyozcaiyhcBKM/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss Sunita S Phadke
2	TOTAL NO. OF TEACHERS	44
	PGT	0
	TGT	9
	PRT	29
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	Ms. Megha Shah M.A.(Psychology)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Mohini Tathod B.A.M.S

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1					
---	--	--	--	--	--

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5233
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	16 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	